



# Old Bridge Township Raceway Park, Inc.

## 2010 PERMANENT NUMBER/POINTS SERIES RENEWAL FORM

**Competition Number** \_\_\_\_\_ **Are you an NHRA member? (YES) (NO)** **NHRA Member Number** \_\_\_\_\_

(RP PERMANENT NUMBERS ARE FREE IF SIGNING UP FOR POINTS, IF YOU HAVE AN NHRA COMPETITION NUMBER YOU MAY COMPETE WITH THAT)  
YOU MUST HAVE A RP PERMANENT NUMBER OR NHRA COMPETITION NUMBER TO COMPETE IN POINTS

**Name** \_\_\_\_\_ **Last 4 Digits of Social Security** \_\_\_\_\_

**Name(s) of Parent or Guardian (Junior Dragster ONLY)** \_\_\_\_\_

**Address** \_\_\_\_\_ **City** \_\_\_\_\_

**State** \_\_\_\_\_ **Zip** \_\_\_\_\_ **Daytime Phone** \_\_\_\_\_ **Cell Phone** \_\_\_\_\_

**Evening Phone** \_\_\_\_\_ **Jacket Size (Adult Sizes) S M L XL 2XL 3XL**

**E-Mail** \_\_\_\_\_ **T-Shirt Size (Adult Sizes) S M L XL 2XL 3XL**

**Emergency Contact Person** \_\_\_\_\_ **Emergency Phone** \_\_\_\_\_

**Vehicle Information: Year** \_\_\_\_\_ **Make** \_\_\_\_\_ **Model** \_\_\_\_\_ **Engine** \_\_\_\_\_

**PLEASE SELECT FROM THE FOLLOWING**

<p align="center"><b>PERMANENT NUMBER RENEWAL:</b></p> <p>_____ \$5 Renew my 2009 Permanent Number. It was _____</p> <p>_____ \$5 Issue me a 2010 Number. I did not have one in 2009</p>	<p><b>FRIDAY POINTS:</b></p> <p>_____ \$40 Mean Street</p> <p>_____ \$40 10.00 Index</p> <p>_____ \$40 11.50 Index</p> <p>_____ \$60 8.50 Index</p>	<p><b>SUNDAY 1/4 MILE POINTS:</b></p> <p>_____ \$60 Super ET (7.00-12.99 electronics)</p> <p>_____ \$60 Pro ET (9.00-15.99 no electronics)</p> <p>_____ \$40 Motorcycle/Sled (7.50-15.99)</p> <p>_____ \$40 Street ET (11.50-19.99)</p> <p>_____ \$60 Top Street</p>
<p align="center"><b>SATURDAY POINTS:</b></p> <p>_____ \$40 Real Street (10.00-19.99)      _____ \$40 EFI Bracket</p> <p>_____ \$40 Corvette Challenge              _____ \$40 EFI Pro 11.50</p> <p>_____ \$40 Corvette 9.50 Index            _____ \$40 EFI Quick 8</p> <p>_____ \$40 Corvette 10.50 Index          _____ \$40 Pro Dial Dash</p> <p>_____ \$40 Corvette 11.50 Index          _____ \$40 Mopar Hemi Bracket</p> <p>_____ \$40 Top Street Motorcycle        _____ \$40 Mopar Quick X</p> <p>_____ \$40 Pentastar Bracket</p>	<p align="center"><b>SUNDAY 1/8 MILE POINTS:</b></p> <p>_____ \$40 JR Dragster A (8-9 yrs)      _____ \$40 JR Dragster B (10-12 yrs)</p> <p>_____ \$40 JR Dragster C (13-14 yrs)    _____ \$40 JR Dragster D (15-17 yrs)</p> <p>_____ \$40 JR Quick 16 (10-17 yrs)      _____ \$40 Trophy Stock</p>	

**RELEASE AND WAIVER OF LIABILITY, ASSUMPTION OF RISK AND INDEMNITY AGREEMENT**

IN CONSIDERATION of being permitted to compete, officiate, observe, work, or participate in any way in the EVENT(S) or being permitted to enter for any purpose any RESTRICTED AREA (defined as any area requiring special authorization, credentials, or permission to enter or any area to which admission by the general public is restricted or prohibited), EACH OF THE UNDERSIGNED, for himself, his personal representatives, heirs, and next of kin:

- Acknowledges, agrees, and represents that he has or will immediately upon entering any of such RESTRICTED AREAS, and will continuously thereafter, inspect the RESTRICTED AREAS which he enters, and he further agrees and warrants that, if at any time, he is in or about RESTRICTED AREAS and he feels anything to be unsafe, he will immediately advise the officials of such and if necessary will leave the RESTRICTED AREAS and/or refuse to participate further in the EVENT(S).
- HEREBY RELEASES, WAIVES, DISCHARGES AND COVENANTS NOT TO SUE the promoters, participants, racing associations, sanctioning organizations or any subdivision thereof, track operators, track owners, officials, competition vehicle owners, drivers, pit crews, rescue personnel, any persons in any RESTRICTED AREA, promoters, sponsors, advertisers, owners and leasees of premises used to conduct the EVENT(S), premises and event inspectors, surveyors, underwriters, consultants and others who give recommendations, directions, or instructions or engage in risk evaluation or loss control activities regarding the premises or EVENT(S) and each of them, their directors, officers, agents and employees, all for the purposes herein referred to as "Releasees," FROM ALL LIABILITY TO THE UNDERSIGNED, his personal representatives, assigns, heirs, and next of kin FOR ANY AND ALL LOSS OR DAMAGE, AND ANY CLAIM OR DEMANDS THEREFOR ON ACCOUNT OF INJURY TO THE PERSON OR PROPERTY OR RESULTING IN DEATH OF THE UNDERSIGNED ARISING OUT OF OR RELATED TO THE EVENT(S), WHETHER CAUSED BY THE NEGLIGENCE OF THE RELEASEES OR OTHERWISE.
- HEREBY AGREES TO INDEMNIFY AND SAVE AND HOLD HARMLESS the Releasees and each of them FROM ANY LOSS, LIABILITY, DAMAGE OR COST they may incur arising out of or related to the UNDERSIGNED'S INJURY OR DEATH, WHETHER CAUSED BY THE NEGLIGENCE OF THE RELEASEES OR OTHERWISE.
- HEREBY ASSUMES FULL RESPONSIBILITY FOR ANY RISK OF BODILY INJURY, DEATH OR PROPERTY DAMAGE arising out of or related to the EVENT(S) whether caused by the NEGLIGENCE OF RELEASEES or otherwise.
- HEREBY acknowledges that THE ACTIVITIES OF THE EVENT(S) ARE VERY DANGEROUS and involve the risk of serious injury and/or death and/or property damage. Each of THE UNDERSIGNED, also expressly acknowledges that INJURIES RECEIVED MAY BE COMPOUNDED OR INCREASED BY NEGLIGENT RESCUE OPERATIONS OR PROCEDURES OF THE RELEASEES.
- HEREBY agrees that this Release and Waiver of Liability, Assumption of Risk and Indemnity Agreement extends to all acts of negligence by the Releasees, INCLUDING NEGLIGENT RESCUE OPERATIONS and is intended to be as broad and inclusive as is permitted by the laws of the State or Province in which the Event(s) is/are conducted and that if any portion thereof is held invalid, it is agreed that the balance shall, notwithstanding, continue in full legal force and effect.
- I ACKNOWLEDGE that I am assigned to this PERMANENT RACE NUMBER and ensure that NO ONE else will be permitted to operate a vehicle under this RACE NUMBER. I certify that I have read this waiver, understand the terms and that I am fully responsible for all actions traced to my race number.

**SIGNATURE:** \_\_\_\_\_ **DATE:** \_\_\_\_\_ **AMOUNT PAID: \$** \_\_\_\_\_

**OFFICE USE ONLY:** Date Received \_\_\_\_\_ CHECK/MONEY ORDER NUMBER \_\_\_\_\_

Please mail all forms to: Jeanne Linke at Raceway Park 230 Pension Rd. Englishtown, NJ 07726

**PLEASE MAKE SURE ALL PERMANENT NUMBER RENEWALS AND SPECIAL POINTS SERIES DISCOUNTS ARE POSTMARKED BY FEBRUARY 5, 2010!**